

6TH ANNUAL 5-STATE MOTORCYCLE RUN

SATURDAY, MAY 10, 2008

300 miles through Oklahoma, Texas, New Mexico, Colorado & Kansas in ONE Day!

WINNING HAND \$2000
Second Place Hand \$500
Third Place Hand \$300

*Everyone is Welcome
to attend this event!!!*

Pre-Registration includes poker hand, meal, patch & rocker, T-shirt & pin..\$50.00 (postmarked by April 1, 2008)
Registration on Site includes poker hand, meal, patch & rocker.....\$35.00

7am - 9am Registration on Site
 7:15am First Bike Out
 9am Last Bike Out
 5pm BBQ Dinner
 5:30pm..... Last Hand Read

Starts and Ends at
 Texas County Activity Center
 5th & Sunset, Guymon, Oklahoma

See our website for info on hotels or download flyers and registration forms
www.5staterun.com or email **fivestaterun@hotmail.com**
 Pre-Registration must be postmarked no later than April 1, 2008



Ask about the
 Biker Discount
 at our Host Motel
580-338-0507

For additional
 information, call Gene
 at 580-338-1212
 evenings & weekends



Sponsored by
Iron Thunder Motorcycle Club of Guymon, OK
 We are a non-profit group and the proceeds are donated to
 local residents in need. Sorry, there will be **NO REFUNDS!**

Main Street Guymon Presents...

5TH & Main
 Friday, May 9
 5:30pm - ???

GUYMON OUTBACK

\$5.00
 Cover Charge

BURGERS, BEER, BANDS, BIKE GAMES & CMA SERVICE

Cut on dotted line and mail

Cut on dotted line and mail

Pre-Registration Form

Entries must be postmarked by April 1, 2008
 Make check payable to Iron Thunder Motorcycle Club.

Please send this completed form and registration fee to
 5-State Run, POB 1454, Guymon, OK 73942

Rider _____	Passenger _____
Signature _____	Signature _____
Address _____	Address _____
City/State /Zip _____	City/State /Zip _____
E-mail Address _____	E-mail Address _____
Date _____	Date _____
Packet includes 1 hand, 1 meal, 1 patch, 1 rocker, 1 T-shirt & 1 pin..... \$50.00 x _____ = \$ _____	
T-Shirt Size for Packet (Circle One) S M L XL XXL XXXL	
Additional T-Shirt Purchase (Circle One) S M L XL XXL XXXL \$20.00 x _____ = \$ _____	
Additional Hand \$15.00 x _____ = \$ _____	
Additional Meal..... \$10.00 x _____ = \$ _____	
Total Amount Enclosed Check No. _____ \$ _____	

I understand that I am participating in this event with the full knowledge there are implied risks of accidents and/or injury or destruction of property and I assume responsibility for any aforementioned risks. I hold harmless any and all parties associated with this event from any liability whatsoever.

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